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To: Chair and Members of the Planning

Committee

Date: 29 August 2024

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### **Dear Councillor**

I refer to this agenda for the meeting of the PLANNING COMMITTEE to be held at 9.30 am on WEDNESDAY, 4 SEPTEMBER 2024 in COUNCIL CHAMBER, COUNTY HALL, RUTHIN AND BY VIDEO CONFERENCE and enclose the following report(s).

Agenda Item No

## APPLICATIONS FOR PERMISSION FOR DEVELOPMENT (ITEMS 5 - 6)

Yours sincerely

G Williams Monitoring Officer

### **MEMBERSHIP**

### Councillors

Michelle Blakeley-Walker Ellie Chard Karen Edwards Gwyneth Ellis James Elson Chris Evans Justine Evans Jon Harland Huw Hilditch-Roberts Alan James Delyth Jones Julie Matthews
Terry Mendies
Raj Metri
Merfyn Parry
Arwel Roberts
Gareth Sandilands
Andrea Tomlin
Cheryl Williams
Elfed Williams
Mark Young

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# **PLANNING COMMITTEE**

**Date - 4th JULY 2024** 

# ADDENDUM REPORT BY HEAD OF PLANNING, PUBLIC PROTECTION AND COUNTRYSIDE SERVICES

### AGENDA ORDER, LATE INFORMATION AND AMENDMENTS TO PLANNING COMMITTEE REPORTS

The following sheets are an addendum to the main agenda for the Committee. They set out the order in which items will be taken, subject to the discretion of the Chair. They provide a summary of information received since the completion of the reports, and matters of relevance to individual items which should be taken into account prior to their consideration.

Where requests for public speaking on individual planning applications have been made, those applications will normally be dealt with at the start of that part of the meeting.

# **AGENDA FOR THE MEETING**

- 1. APOLOGIES
- 2. DECLARATIONS OF INTEREST (pages 5 6)
- 3. URGENT MATTERS AS AGREED BY THE CHAIR
- 4. MINUTES (Pages 7 16)
- 5. APPLICATIONS FOR PERMISSION FOR DEVELOPMENT (Items 5 6)
- 6. INFORMATION REPORT (Item 7)

### **ORDER OF APPLICATIONS**

### PART 1

|                      | Application no.    | Location                     | Page |
|----------------------|--------------------|------------------------------|------|
| Public speaker items |                    |                              |      |
| 5                    | 15/2023/0029/PF    | BURLEY HILL GARAGE, ERYRYS   | 17   |
| 6                    | 41/2024/0115/PF    | THE WARREN, BODFARI          | 45   |
|                      |                    |                              |      |
| Non-Speaker<br>Items |                    |                              |      |
| 7                    | INFORMATION REPORT | KYNSAL HOUSE APPEAL DECISION | 79   |
|                      |                    |                              |      |

### **PUBLIC SPEAKER ITEMS**

Item No.5 - Page 17

Code No. 15/2023/0029/PF

Location: Burley Hill Garage, Eryrys

Proposal: Change of use of land for the parking of 3 no. coaches on existing tarmacked area

(retrospective application)

**LOCAL MEMBER:** Councillor Terry Mendies (c)

OFFICER RECOMMENDATION: TO GRANT

**PUBLIC SPEAKER FOR – Dan Keane (applicant)** 

Late representations - None.

Additional Information - None

Officer Note - None

Amended/ additional conditions - None

Item No.6 - Page 45

Code No. 41/2024/0115/ PF

Location: The Warren, Bodfari, Denbigh

Proposal: Erection of a rural enterprise dwelling, installation of a septic tank and associated

works

**LOCAL MEMBERS:** Councillor Robert Chris Evans (c)

**OFFICER RECOMMENDATION: TO REFUSE** 

PUBLIC SPEAKER FOR - Rod Waterfield

**PUBLIC SPEAKER AGAINST - None** 

Late representations – None

Additional Information - None

Officer Note - None

Amended/ additional conditions - None.

# Non-Speaker Items - Information Report

**Item No.7 –** Page 79

Code No. 45/2021/0516/PF

Location: Kynsal House, Vale Road, Rhyl

**Proposal:** INFORMATION REPORT - Change of use of land and ancillary buildings to form residential Traveller site for 6 caravans, with the existing dwelling Kynsal House retained for owners / managers accommodation; including formation of internal pathways and parking, landscaping and associated works.

LOCAL MEMBER(S): Councillor Diane King

Councillor James May

**OFFICER RECOMMENDATION:** That members note the content of the Inspectors decision.

Late representations - None

Additional Information - None

Officer Note - None

Amended/ additional conditions - None

